MISSOURI STATE BOARD OF HEALTH Do not use this space. N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH 15618 Registration District No. County **Primary Registration District No** Registered No. 2. FULL (a) Residence, No. (If nonresident, give city or town and State) (Usual place of abode) Length of residence in city or town where death occurred How long in U.S., if of foreign birth? mos. da. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX SINGLE, MARRIED, WIDOWED, OR 19 **UO** 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) attended deceased from 5A. IF MARRIED, WITE HUSBAND OF (QR) WIFE OF to have occurred on the date stated above, 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) of death and related causes of importance were as follows: 7. AGE YEARS MONTHS DAYS If LESS than 1 day,brs. ormin. 8. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at this occupation (month and year)..... 12. BIRTHPLACE (CITY OR TOWN)
(STATE OR COUNTRY) Name of operation What test confirmed diagnosis?...... 14. BIRTHPLACE (CITY OR TOWN) Was there an autopsy? (STATE OR COUNTRY) 23. If death was due to external causes (violence), fill in also the following: Accident, suicide, or homicide? Date of injury., Where did injury occur?. 16. BIRTHPLACE (CITY OR TOWN) (Specify city or town, county, and State) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMAN (ADDRESS) Manner of injury 18. BURIALA APRITY TY Nature of injury. 24. Was disease or injury in any_way related to occupation of deceaped? If so, specify... 19. UNDERTAKER (ADDRESS) 1048 mes a. O. Prob Registrar.

RECEIVED

District Health Cincer No. 5, District File Number 540 5/9

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