|                                | NDOUL<br>ARTMEN' |          |               |             | DON OF HEALTH - STANDARD CERTIFICATE OF DEATH  |  |  |
|--------------------------------|------------------|----------|---------------|-------------|--|--|--|
| DO NOT WRITE                   |                  | NDED     | ا             | ]<br>       | edianetion District No. 15 632 Primary Registration District No. 6176 Registrat's No. 260  | A921 T   | NUMBER                                 |
| ON THIS STUB                   |                  | <u> </u> |               | -,          | PLACE OF DEATH 2. USUAL RESIDENCE (Where dece  | eased lived. If institution                    | : Residence before                     |
| VS 300                         |                  | 11.      | 1             | ١           | PLACE OF DEATH  a. COUNTY Shannon  2. USUAL RESIDENCE (Where decomposition of the state of the s | Shannon  | admission)                             |
| Rev. 4/59                      | AMENDED          |          | l i           |             | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  C. CITY  OR   |  | Inside Limits                          |
| _                              | WE               |          |               |             | TÖÜN Winona  |  | Yes   No                               |
| 1010                           | <u> </u> ₩       |          |               |             | c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If HOSPITAL OR ADDRESS  | cutside, give location)                        | Reside on Farm                         |
| 2/0/0                          | DATE             |          |               | _           | NSTITUTION 5 mi. West Alley Sp. Yes No. 2 mi. No.  | rth'   | Yes   No                               |
| 3                              |                  |          | 1             |             | NAME OF DECEASED First Middle Last 4. DATE (Type or print) OF  | Month Day                                      |  |
| 4 .                            |                  |          |               | _           | Kennth Eddie Allmon DEATH  | <u> </u>                                       |  |
|                                |                  | .        |               | 5           | SEX 6. COLOR OR RACE 7. Married Nover Married 8. DATE OF BIRTH 9. AGE (last)   | birthasy) IF UNDER 1 YEA  Months Days          |  |
| 5 9                            |                  |          |               |             | M   W   - 10-9-1945k 19  |  |  |
| 6                              | اار              |          |               | ١.١٠        | la USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or during most of working life, even if retired)  | country) 12. CITIZEN O                         | F WHAT COUNTRY                         |
|                                |                  |          |               | <del></del> | during man of working life, even if retired)  Timber Shannon County  FATHER'S NAME  135. MOTHER'S MAIDEN NAME  | MO U.S.A                                       |  |
| 7 0                            | FOLLOW           |          | .             | '3          |  | AME OF HOSBAND OR WIL                          | ,                                      |
| 9 Ø 1                          |                  |          |               | <u> </u>    | William Allmon Mattie Atking No. Was DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT   | ne Address                                     | <del></del>                            |
| 2021                           | ୪                |          |               |             | es, no, or unknown) (if yes, give war or dates of service)   | ,  | 8 _                                    |
|                                | 岁     발          |          | <u>_</u>      | -           | NO 488-48-7057 Mattie VanWinkl  18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).   | 7 1  | INTERVAL BETWEEN                       |
| 10 7 1 H                       | <u> </u>         |          | EN I          |             | PART I. DEATH WAS CAUSED BY:   | <u> </u>                                       | ONSET AND DEATH                        |
| 11 /0/                         |                  |          | 3             |             | immediate cause (a) <u>Broken Neck &amp; Fractured Skull</u>   |  |  |
|                                | P P P            |          | DOCUMEN       |             | Conditions, if any, DUE TO (b) Auto Accident   | 1  |  |
| 12 77 - 5                      | HIS RECINSTEAD   | .        | ľ             |             | * which gave rise to   |  |  |
| 13                             | ᇎ                | -        | ↓ [           |             | ayabaya cause (a), last substitution of the under-last substitution (c)  |  |  |
|                                | z                |          | l             | ž           | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal  | PART III. If deceased                          | was female wa<br>nancy in last 90 days |
|                                | 1 1 1            |          |               | CATION      | disease condition given in PART I (a)  | 1  | No Unknow                              |
| li                             |                  |          |               |             | 19. WAS AUTOPSY   20a. ACCIDENT SUICIDE HOMICIDE   20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of   | <u>.                                      </u> |  |
|                                | <u> </u>         |          |               | CERTIF      | PERFORMED 32 1   |  |  |
| <b>-</b>                       | AMENDMENTS       |          | 1 1           | ¥           | 20c. TIME OF Hour Month, Day, Year   |  |  |
| RIBBON                         | {                |          |               | EDIC,       | INJŪRÝ a.m.  |  |  |
| BLACK INK<br>OR<br>RITER RIBBC |                  |          | 9 <b>63</b> ) | ₹           | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION  | COUNTY   | MATE                                   |
|                                |                  |          | 8             | *           | 20d. INJURY OCCURRED WHILE AT WORK   100   | llev Spring                                    |  |
| A K H                          | READ             |          | 1             |             | ber her  |  | 3 <b>9-12-1114-11</b> 11               |
| RI BL                          |                  |          | 1             |             | 21. I attended the deceased from the last saw him and the best of  | f my knowledge, from the                       | causes stated.                         |
| USE                            | 빌                |          |               |             |  | - Alex   | 22+ DATE SIGNE                         |
| USE BLACE<br>OR<br>TYPEWRITER  | SHOULD           |          | 0             |             | 228. SIGNATURE TO WAR WILLEN TO TO 226. ADDRESS COMMENCE   | 1116.  | 7-2-6                                  |
| -                              | <del>[</del>     |          | AVIT          | 23          |  | (City, town, or county)                        | (State)                                |
|                                | ġ.               |          | AFFIDA        | Ì           | REMOVAL (Specify)  Runi 07 7 3-1965 Pine LAWN Ceme Wine  | NA .   | Mo.                                    |
| 1                              | EM P             |          | ΑF            | 24          |  | STRAR'S SIGNATURE                              |  |
|                                |                  |          | à             | C           | lary Funeral Home: WINONA, Mo. 3-12-1965   | Well of a                                      |  |

(Licensed Embalmer's Statement on Reverse Side)

| <b>TATEMENT</b> | RY | LICENSED | EMBALMER |
|-----------------|----|----------|----------|

Bach Cardina Mila Mila Cardina Cardina

they then to all lower actions of the

|                | The state of the s | STATEMENT.BY   |                                       | . , ,                                 | Ś                                     |     |
|----------------|--|--|---------------------------------------|---------------------------------------|---------------------------------------|-----|
| •              |  |  | LICENSED EMBALME                      | * * * * * * * * * * * * * * * * * * * |                                       | · • |
| Ιh             | ereby certify that the body  | whose name is recor  | ded on the reverse                    | side of this certificate              | was embalmed by me,                   | ,   |
| or by          |  |  |                                       | , Student Emba                        | mer No.                               | -   |
| working ur     | nder my personal supervisio  | 7.<br>on.  |                                       |                                       | · · · · · · · · · · · · · · · · · · · |     |
| Student        |  | and the second s | Signed Com.                           | JEG 61                                | aru "                                 |     |
|                | Signature of Student Em  | balmer   | 0.9                                   |                                       | <del></del>                           | •   |
| al<br>Carteria | ాక్ విజ <b>్ఞ</b> ్ ఎమ్ర   |  |                                       | Licensed Embalmer                     | No. 5/1 8                             |     |
|                | <u> </u>   | -65-   | N 2-28-                               | P. O. Address W                       | WENT MO.                              |     |
| * * -          |  | <b>\</b>   | , , , , , , , , , , , , , , , , , , , | 1 1                                   |                                       | •   |
|                | e The above MUST BE S  | N.   |                                       | A1.34 1                               |                                       |     |