| 5. No.300 | H | | THE DIVISION OF H | EALTH OF MISSOURI | | <u>_</u> | | | |
|------------------------|--|-------------------------------------|--|--|--|----------------------------|--|--|--|
| 7. 10.46 | Jillany | ž | STANDARD CERT | FICATE OF DEATH | State File No | 33809 | | | |
| | BIRTH HOLLED NO | V 7-1958 | REG. DIST. NO./42 | _ PRIMARY REG. DIST. NO.1 | | | | | |
| D | I. PLACE OF DEA | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before | | | | | |
| | a. COUNTY 3 | a. COUNTY Howell | | | a. STATE Mosouri b. COUNTY Shannon aductional. | | | | |
| | b. CITY (If outside co | rporate limite, write RI | | CITY I | | | | | |
| _ | TOWN RUZAL | Goldsber | township) STAY (in this pla | o OR Burch Tree d. Is Residence within limits of rown Burch Tree | | | | | |
| RECORD | d. FULL NAME OF (| If not in hospital or in | stitution, give street address or location | | | | | | |
| ខ្ល | INSTITUTION | Memoria | l Hoshital | Rural Route # 2 | | | | | |
| . E | 3. NAME OF DECEASED | a. (First) | b. (Middle) | c. (Last) | 4. DATE (Month) | (Day) (Year) | | | |
| Ħ | (Type or Print) | Eli | lackson | Thomas | DEATH OCT | 28- 1956 | | | |
| E Z | 5, SEX () 6. | COLOR OR RACE | 7. MARRIED, NEVER MARRIED. | /I B. DATE OF BIRTH | 9. AGE (In years IF UNDER last birthday) Months | T I YEAR IF UNDER M HES. | | | |
| Z X | male | White | WIDOWED, DIVORCED (Specify | Mary 11-1875 | last birthday) Months | Days Hours Min. | | | |
| PERMANENT | 10a. USUAL OCCUPATIO | N (Give kind of work | 10b. KIND OF BUSINESS OR IN | - 11. BIRTHPLACE (City and | State or Foreign Country) | 12. CITIZEN OF WHAT | | | |
| Ä | done during most of workly | ng life, even if retired) | DUSTR | · • | Missouri | COUNTRY? | | | |
| P4 . | 13a. FATHER'S NAME | , | 136. MOTHER'S MAIDE | | NAME OF HUSBAND OR FILE | | | | |
| ⋖ | William Jh | amas | Jillie Wea | ner J | da Jhomas | | | | |
| KE | 15. WAS DECEASED EVE | R IN U.S. ARMED F | ORCES? 16. SOCIAL SECURIT | | GNATURE OR NAME | ADDRESS | | | |
| ¥. | (Yes, no, or unknown) (If | yes, give war or dates o | i service) NC | Leslie Thomas | 2 Rt 2 Birch | Tree no. | | | |
| 🗍 . | 18. CAUSE OF DEATH MEDICAL CERTIFICATION , INTERVAL BETWEEN | | | | | | | | |
| INI | Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CO DIRECTLY LEADIN | NDITION NG TO DEATH*(a) (2.72 | a water her | + disense. | ONSET AND DEATH | | | |
| | interior (a), (b), and (c) | 1 | 4- | | | - | | | |
| ĀČK | *This does not mean the mode of dying, such | ANTECEDENT CA | | | | • | | | |
| BLA | as heart failure, asthenia, | rise to the above ca | if any, giving DUE TO (b) use (a) stating | | | | | | |
| | etc. It means the dis- case, injury, or complica- | the underlying cau | DUE TO (c) | • | | | | | |
| Š | tion which caused death. | was district | | | | | | | |
| DI | makanaren | | | | | | | | |
| £Δ | related to the disease or condition causing death. | | | | | | | | |
| Z | TION | | | | 4200H | YES NO Z | | | |
| PLAINLY—USING UNFADING | 21a. ACCIDENT SUICIDE | (Specify) 2 | 1b. PLACEOF INJURY (a.g., in or about | 21c. (CITY, TOWN, OR TOWNS | SHIP) (COUNTY) | (STATE) | | | |
| N. S. | HOMICIDE | . b | ome, farm, factory, street, office bldg., etc. |) | | • • | | | |
| - 22 | 21d, TIME (Month) | - (Day) (Year) (E | Iour) 21e. INJURY OCCURRED | 21f. HOW DID INJURY OCCU | R? - | | | | |
| ī | OF INJURY | : • | WHILE AT NOT WHILE |] [| | | | | |
| Ľ | 22. I hereby certify that I attended the deceased from 10-4, 1956, to 10-28, 1956, that I last saw the dece | | | | | | | | |
| · 🖺 | alive on 10-27, 19 56, and that death occurred at 3: 150m., from the causes and on the date stated above. | | | | | | | | |
| Į. | 23a. SIGNATURE | A - 1 | (Degree or title) | 23b. ADDRESS | | 23c. DATE SIGNED | | | |
| • |] | W.R. I | Han M. W | Mr. Ver | -11 mo. | 11-7-29 | | | |
| Ë | 24a. BURIAL, CREMA- 24b. DATE 24c. NAME OF CEMETERY OR CREMATORY 24d. LOCATION (City, town, or county) (SI | | | | | | | | |
| WRITE | TION, REMOVAL (Breaty) | ' 10 <u>~30</u> _5 | ilo Montier | יאור | nitier. Misso | นกน้ | | | |
| ř | DATE REC'D BY LOCAL | REGISTRAR'S SI | | 25. FUNERAL DIRECTOR'S | | DDRESS | | | |
| 13/4 | 11-3-16 REG. | Laura | MITTELLE | Duncan Fringer | rd Home Intn. 1 | riem. Mã. | | | |
| 1~60 | 1 | C. Curat | (Licensed Embalmer's | Statement on Reverse Side) | THE PARTY OF THE P | 1777 F. | | | |

STATEMENT BY LICENSED EMBALMER

| | I hereby certify that the body whose name | e is recorded on the r | everse s | ide of this | certificate | was embal |
|------|---|------------------------|----------|-------------|-------------|------------|
| | • | | | | | |
| by m | e, or by | | | Student En | nbalmer No |) . |

working under my personal supervision ..

Signature of Student Embalmer

Student

P. O. Address

Licensed Embalmer No

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failu to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

15 this body is not embalmed, fact should be so stated above.