. No. 2 1—2-43		FICATE OF DEATH State File No. 2557
5-17-39 I X35697	Registration District No. 20 Primary Registration District No. 6133 Registrar's No.	
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH (a) County Shannon (b) City or town	2. USUAL RESIDENCE OF DECEASED: (a) State II GOOLFI (b) County Shannon (c) City or town PIP2 (If outside city or town limits, write "RURAL") (d) Street No. X(If rural, give location) (e) Citizen of foreign country? X (Yes or No) If yes, name country. X MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Jan day 21 year 1944 bour 6 minute M. 21. I hereby certify that I attended the deceased from M. 21. I hereby certify that I attended the deceased from M. Immediate cause of death Duration Due to Due to Duration Other conditions (Include pregnancy within 3 months of death) Due to Due to Control of the date and hour stated above. In the cause of the cause of death of the cause of the cause of death of the cause of the
	306 (Licensod Embalmer's St	atement on Reverse Side)

STATEMENT I	BY LICENSED EMBALMER
	everse side of this certificate was embalmed by me, or by
working under my personal dipervision	
I lemaning	Licensed Embalmer No
Note: The above MUST BE SIGNED BY THE LICENSI	ED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.