S. No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF I		13
M—8-43 v. 5-17-39	BUREAU OF THE CENSUS STANDARD CERTIFI	CATE OF DEATH State Pile No	***************************************
×37823	Registration District No. 2 1, 1947 Primary Registration Distric	ct No. 6128 Registrar's No.	
T RECORD	(a) County	2. USUAL RESIDENCE OF DECEASED:  (a) State (b) County Shame  (c) City or town W Exercise My  (If outside city or town limits, write "RURA"  (d) Street No. (If rural, give location)	v /0/ 0
NEN	(d) Length of stay: In hospital or institution.  (Specify whether In this community	(e) Citizen of foreign country?	(Yes or No)
Z	years, months or days)	If yes, name country.	
C A PERMANENT	3. (a) PRINT Jugh Bullard Robinson 3. (b) If yeteran. 3. (c) Social Security	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month Z - /7 day day	<u>(*</u>
H		year '47hourminute	<del>У-</del> м.
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE	5. Color or 6. (a) Single, widowed, married, divorced hann		, 19. <i>£7</i> ;
K E	6. (b) Name of husband or wife 6. (c) Age of husband or wife if alive years	and that death occurred on the date and hour stated above.  Immediate cause of death	Duration
3LAC	7. Birth date of deceased (Month) (Day) (Yoar)	Osroncho Grumonia	
ING 1	8. AGE: Years Months Days If less than one day	Due to	
TEAD	9. Birthplace	Due to	
Ď	(City, town, or county) (State or foreign country)	Other conditions.	
USE	10. Usual occupation	(Include pregnancy within 3 months of death)	PHYSICIAN
T.Y.	12. Name Lukurow G	Major findings: Of operations	Underline the cause to
LAIN	(City, town, or county)  (State or foreign country)	Of autopsy	which death should be charged sta- tistically.
ᇤ	14. Maiden name County (Gity, town, or county) (State or foreign county)	22. If death was due to external causes, fill in the following:	
RIT	(City, town or county) (State or foreign conntry)  16. (a) Informant ( + Rollson)	(a) Accident, suicide, or homicide (specify)	
. 👂	(b) Address & Summwelle	(b) Date of occurrence	
	(c) Place: burial or cremation. Olivo Araush Cuntry	(c) Where did injury occur?	(State) n public place?
	18. (a) Signature of funeral director Suncan Junual Hon	(Specify type of place)  "While at work? (c) Means of injury	()
-	(b) Address Mountain View Ino	76.00	
	19 (a) 3-1-4) (b) Malel (youl	23. Signature / Description (M. D. o.	~ -·>_~17
	(Date received local resistrar) (Registrar's signature)  (Licensed Embalmer's Sta	111111111111111111111111111111111111111	
	<u> </u>	· · · · · · · · · · · · · · · · · · ·	

Licensed Embalmer No.

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by			
	Registered Apprentice No		
working under my personal supervision.			

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.