| . No. 2 | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | W /d/0/-4/ | |
|---------------------|--|---|-----------------------------|
| —8-43 | BURBAU OF THE CENSUAT STANDARD CERTIF | CATE OF DEATH State File No. 25 | 53 |
| 5-17-39 I X37823 | FILED FED TO SEL | 14494 | |
| | Registration District No. O Primary Registration Distri | | |
| | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: | 101 |
| RECORD | (a) County Share | (a) State Mussour (b) County Dan | ~~~~ |
| / 8 | (b) City or town (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | (c) City or town Lewis wi | 0 |
| , EE | (c) Name of nospital of institution: | (If outside city or town limits, write "RURA) | <i>"</i> |
| | (If not in hospital or institution, write street number or location) | (d) Street No(If rural, give location) | 0 |
| PERMANENT | (d) Length of stay: In hospital or institution. (Specify whether | (e) Citizen of foreign country? | (Yes or No) |
| <u> </u> | In this community years, months or days) | If yes, name country | |
| N. | 3. (a) PRINT Young Colins Hamba | - MEDICAL CERTIFICATION | |
| | FULL NAME SINGLE dues Down an | 20. DATE OF DEATH: Month Tea day | , |
| ₹ . | 3. (b) If veteran, V_{\perp} 3. (c) Social Security | year 8 hour minute | 20 P M. |
| . Z | name war | 21. I hereby certify that I attended the deceased from | 3-1947 |
| Ž. | 5. Color or 6. (a) Single, widowed, married, | 19 to Feb 13 | , 1954; 7 |
| 7 | 4. Sex vv d race divorced | that I last saw harmalive on 71 4 /3 | <u>19</u> |
| INK—MAKE | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | and that death occurred on the date and hour stated above. | Duration 1 |
| | alive years 7. Birth date of deceased Oct 12 1946 | Immediate cause of death. | • |
| <u> </u> | 7. Birth date of deceased (Month) (Day) (Year) | of the ward | |
| UNFADING BLACK | 8. AGE: Years Months Days If less than one day | Due to Roundhad Pneur | ome |
| Ž | H | | |
| <u> </u> | hrin. | Due to | |
| - 5 | 9. Birthplace (City, town, or county) (State or foreign country) | | |
| | 10. Usual occupation | Other conditions. | |
| JSE | 11. Industry or business | (Include pregnancy within 3 months of death) | PHYSICIAN |
| WRITE PLAINLY—USE | le Endersi Dan | Major findings: Of operations | |
| - <u>2</u> | 12. Name | 9 "" | Underline the cause to |
| | (City, towp, or county) (State or foreign country) | Of autopsy 15 | which death should be |
| L. | 14. Maiden name | | charged sta- tistically. |
| 띋 | 15. Birthplace (City, town, or county) (State or foreign country) | 22. If death was due to external causes, fill in the following: | |
| ₩ | 16. (a) Informant Toderi Durdine | (a) Accident, suicide, or homicide (specify) | |
| ▶ | (b) Address Lann 200 | (b) Date of occurrence | |
| l | 17. (a) (Sured (b) Date thereof 2-1% (c) (Month) (Day) (Year) | (City or town) (County) | (State) |
| | (Burial, cremation, or removal) (Month) (Day) (Year) | (d) Did injury occur in or about home, on farm, in industrial place, in | public placer |
| | 18. (a) Signature of funeral director. | (Specify type of place) While at work? (c) Means of injury. | 7 |
| | (b) Address | 2/11/10/10 | |
|] | 19 (a) 2-14-47 (b) Mikel (Yalling | 23. Signature (M. D. or | 2/ |
| | (Date received local regisfrar) (Registrar a signature) | Address Date sign | 7 |
| | 50 (c (Licensed Embalmer's Sta | atement on Reverse Side) | , <u>4</u> |

STATEMENT BY LICENSED EMBALMER

| | , Registered Apprentice No | |
|--|----------------------------|--|
| working under my personal supervision. | | |
| | Signed | |
| | Licensed Embalmer No | |
| | P O Address | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.