S. No. 2 M8-43 . 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIFI		0
DI X37823	Registration District No	et No. 6178 Registrar's No.	
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County	2. USUAL RESIDENCE OF DECEASED: (a) State (b) County Shaw (c) City or town Current (If outside city or town limits, write "RURAL") (d) Street No. (If rural, give location) (e) Citizen of foreign country? (Yes If yes, name country MEDICAL CERTIFICATION 20. DATE OF DEATH: Month Man day 14 year 1947 hour minute	***********
	name war. Sex Society Society State or foreign chantry)	21. I hereby certify that I attended the deceased from	19; 19.47; eration
	10. Usual occupation 11. Industry or business 12. Name	Major findings: Of operations Of autopsy Of autopsy	<u> </u>
	30 (Clicensed Embalmér's Sta	icment on Keyerse Side;	

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by
I netery certify that the body whose name is recorded on the reverse side of this certificate was chroatined by the, or by

•

working under my personal supervision.

STATEMENT BY LICENSED EMBALMER

Licensed Embalmer No.________

P. O. Address.______

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.