S. No. 2	DEPARTMENT OF COMMERCE STATE BOARD OF HI		46402
M2-43 v. S-17-39 ⇒I X35697	FILED MAY 12 1947 STANDARD CERTIF		State File No.
ıΩ	Registration District No. 2 Primary Registration District No. 2 Primary Registration District No. 2 Primary Registration District Of PLACE OF DEATH:  (a) County Primary Registration District Of Place O	2. USUAL RESIDENCE OF DECEAS  (a) State (b) (c) City or town (II gottife cit: (d) Street No. 5 M   Y.E.	Registrar's No  ED: " )-County SHANNON  (or town limits, write "RURAL")  LONDON EPS VILLE  ural, give location
MANEN	(d) Length of stay: In hospital or institution	(e) Citizen of foreign country?	(Yes or No)
E A PER	3. (a) PRINT BRENTO NOBERT BARNES  3. (b) If veteran,  3. (c) Social Security	MEDICAL CER  20. DATE OF DEATH: Month 47  year 947 bour	PIL day 2/ 2 minute 30 FM
O O O INK—MAKE A PERMANENT RECOR	1. Sex A box of husband or wife 6. (c) Age of husband or wife if	21. I hereby certify that I attended the de	ceased from MAR APRIL 2/ 1947 PIL 2/ 1947
•	7. Birth date of deceased (Month) (Day) (Year)	immediate cause of death	PREUMONIA
UNFADING BLACK	8. AGE: Years Months Days If less than one day	Due to Due to	C006#
E UNFA	9. Birthplace (City, town, or county) (State of foreign country)  10. Usual occupation.	Other conditions. (Include progresses, within 3 months of death)	
WRITE PLAINLY—USE	11. Industry or business.  \$\tilde{\text{2}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Major findings: Of operations. Of autopsy	PHYSICIAN  Underline the cause to which death should be charged sta-
WRITE PL	15. Birthplace (Cipt. town or country)  16. (a) Informant (b) Address U.M.M.E.R.S.	22. If death was due to external causes, fil (a) Accident, suicide, or homicide (specif) (b) Date of occurrence.	<del>-</del>
	(6) Place: burial or cremation (b) Date thereof (Moogh) (Day) (Year)	(d) Did injury occur in or about home, on	y or town) (County) (State) farm, in industrial place, in public place?
'	18. (a) Signature of funeral director.  (b) Address  19. (a) (Date received local regristrar) (Regristrar's lignature) (Regristrar's lignature)		(M. D. or other)
	(Licensed Embalmer's Sta		The Part of the Pa

RECEIVED	Officer No. 5
District File Address	5-10-47

<b>STATEMENT</b>	BY	LICENSED	<b>EMBALMER</b>

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by			
, Registered Apprentice No			
working under my personal supervision.			

Signed

Licensed Embalmer No.

If this body is not embalmed, fact should be so stated above.