## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

67 0025635

| DEPARTMENT OF PU                  |          |     |        | PŲI       |                          | STATE FILE NUMBER  |
|-----------------------------------|----------|-----|--------|-----------|--------------------------|--|
| DO NOT WRITE AMENDED ON THIS STUB |          |     | 1      | R         | Registration District No |  |
| CM INIS SIUB                      |          |     |        |           |                          | PLACE OF DEATH 19 1967 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before  |
| VS 300                            | ما       |     | 1      | 1         | ļ `                      | a. COUNTY Shannon admission)   |
| Rev. 4/59                         |          |     | -      |           |                          |  |
|                                   | AMENDED  | 1 1 |        |           | ŀ                        | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  C. CITY  OR  TOWN  Minence  Yes X No  |
| 1,0,0                             | ₹        |     |        |           |                          | c. FULL NAME OF JIF NOT in hospital, give location) Inside Limits d. STRFFY (If outside, give location) Reside on Farm   |
| 1010                              | 1        |     |        |           |                          | HOSPITAL OR CMINENCE. MISSOURI YES NO DE ADDRESS   |
| 2/010                             | MAI      |     |        | _         | _                        | Greateristics, in observed the second |
| 3                                 | 2        |     |        |           | 3                        | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) OF  |
|                                   | İ        |     |        |           |                          | (Type or print) Jueron M. Warren DEATH June 8 1967   |
|                                   |          |     |        | i I       | 5                        | 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR  |
| 5 2                               |          |     | 1      | 1         |                          | male White Widowed a Divorced 12/6/1915 51 Months Days Hours Min.  |
|                                   |          |     |        |           | 10                       | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY  |
| 6                                 | ≨        |     | ŀ      |           |                          | during Tings of working life, even if retired)  Coming nce, Missouri   |
| 7 0                               | FOLLOWS  |     |        |           |                          | 38. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE  |
|                                   | 요        | 11  |        |           |                          | Jom Warren Rosa Sherrell   |
| 8 /                               | AS       |     |        |           | 15                       | 5. WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. INFORMANT  Address   |
| 000000                            | :        |     |        |           | 17                       | (en 189, or unknown) (lif yes, give wer or dates of service) 489-12-3016 Carol B. Smith Omaha, Nebraska  |
|                                   | ¥        |     |        | E         |                          | 18. CAUSE OF DEATH (Enter only one cause per line of (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  INTERVAL BETWEEN ONS AND DEATH   |
| 10                                | 없는       |     |        | ME        |                          | IMMEDIATE CAUSE (a) TUNINAM QUE TO LIBETION & LEFT 10 MM   |
| 11                                | ᅁᅜ       |     |        | DOCUMENT  |                          | Maline to the same   |
| 120 5 3                           | HIS REC  |     |        | 2         |                          | Conditions, if any, ) DUE TO (b)   |
|                                   | 일말       |     |        |           |                          | which gave rise to above cause (a), stating the under the mount of a lower cause (a) the mount of the cause (b) the mount of the cause (b) the cause (c) the |
| 13/-0                             | 티        | ++  | +-     | -         |                          | stating the underlying cause last.   |
|                                   | Z        |     |        |           | Ž                        | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was female was   |
|                                   | S        |     |        |           | CATION                   | disease condition given in PART I (a) there a pregnancy in last 90 days  |
|                                   | Ż        |     |        |           | FIC                      | ☐ Yes ☐ No ☐ Unknown   |
|                                   | AMENDMEN | 1 1 | Į<br>Į | .         | CERTIFI                  | 19. WAS AUTOPSY 208. ACCIDENT SUICIPE HOMICIDE 200 DESCRIBENCY INJURY COURSE JUST IN PARE 10 PART II Jiem 18.) PERFORMED? YES IN O   |
|                                   | 봈        |     |        |           |                          |  |
| Z                                 | ≶        |     |        |           | MEDICAL                  | 20c. TIME OF 8 Hour Month Day, Year INJURY 8 a.m. p.m. 6 8-1167 of milet and left timele area such as land   |
| RIBBON                            |          |     |        |           | ME                       |  |
| BLACK INK<br>OR<br>RITER RIBBC    |          |     |        |           |                          | 20d. INJURY OCCURRED WHILE AT WORK   200 PLACE OF INJURY (e.g., idor about home, while AT WORK   100 place of the place of |
|                                   | ۵        | 1 1 |        |           |                          | NOT WHILE AT WORK A THE COURSE SMINEUR CONTROL OF THE COURSE   |
| ਤੂਰ ਦੂ                            | READ     | 5   |        |           |                          | 21. I attended the deceased from 100 / 6/96, to further 1/96 and last saw him alive on 100 / 967   |
| 8 8                               | ۵        | 11  |        |           |                          | Death occurred at O m on the date stated above, and to the best of my knowledge, from the causes stated.   |
| USE                               | 텱        |     |        | 느         | .                        | 22a, SIGNATURE // Degree or title) / 22b. ADDRES   |
| USE BLACH<br>OR<br>TYPEWRITER     | SHOULD   |     |        | Ō         |                          | Genton Wilson, 40. (Coroner) Eminence, 110. 619-69   |
| <b>-</b>                          | L.       | 1 1 |        | AFFIDAVIT | -23                      | 38. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, 16wn, or county) (State)  |
|                                   | Q<br>2   |     |        | FID       |                          | 131212 (1/11/1967 New Eminence Cemetery Eminence, Missouri   |
|                                   |          |     |        | AF        | 24                       | 4. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REG. 26. REGISTRAR'S SIGNATURE   |
|                                   | ITEM     |     |        | BY        | J.                       | Juncan Funeral Home Min. View. Mb. 6-16-1967 Make Jacus  |
| ı                                 | ı        | 1 1 | ı      | 1 1       | -                        | (Licensed Embalmer's Statement on Reverse Side)  |

Burney Pen

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,

| or by       | - Ridge Care                   | i.A. i.                               |                 | tudent Embalmer No  |          |
|-------------|--------------------------------|---------------------------------------|-----------------|---------------------|----------|
| me from the |                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                 | X                   |          |
| working     | under my personal supervision. | of white is                           |                 | N Page              | 1        |
| Student     |                                |                                       | ned Carl        |                     | <u> </u> |
| 17.1417     | Signature of Steading Child    |                                       | license         | ed Embalmer No 552  | 54       |
| 1 2 1 1/1   |                                |                                       | t to the licens | ed Liliberiller No. | /-       |

his OWN HANDWRITING. (Failure to comply Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above. J. N. 437 . A 43 Tol. 5. 6. C . Al . B