MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

67 0033926

| | T I MI | LING I | OF | PUE | | HEALTH AND WE | 36 Prin | pary Registration Di | istrict No. 6/3. | Registrer's No. | 10 _ | STATE FILE NU | MBER |
|--------------------------------|------------------------|-----------------|------|---|----------|-------------------------------------|---|----------------------------------|-------------------------------|----------------------|---------------------------------------|----------------------------------|-----------------------------|
| DO NOT WRITE ON THIS STUB | | AMEN | IDED | | | FILED | SEP 7 1967 | , Registration Di | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> |
| 100000 | 1 | | 1 | <u>, </u> | 1. | PLACE OF DEATH | <i>(</i> 1) | | | | | l lived. If institution: | Residence before admission) |
| VS 300 Rev. 4/59 | AMENDED | | . | | | | Shannon | | | a. STATE JEL | B. COUNT | <u>* Franklin</u> | |
| Kev. 4/37 | Z | | | | | OR ho | rporate limits, give TOWNS | SHIP only} | ength of stay in 1b | c. CITY OR | | _ | Inside Limits |
| 11010 | ¥ | | | | | | NOT in hospital, give local | | | TOWN | <u>W. Frank</u> | したす ide, give location) | Yes 🔼 No 🗋 |
| -50.00 | DATE | | | i | | HOSPITAL OR INSTITUTION | 1401 in nospiral, give local | nonj | Inside Limits Yes □ No □ | d. STREET ADDRESS | | | Reside on Farm |
| 28/20 | Δ | | | l | | INSTITUTION | | | 162 [] 140 [] | 1 0 | 07 E. 7t | <i>τ</i> ι | I THE LI NO LAL |
| 3 | | | | | 3. | NAME OF DECEASED (Type or print) | First a | Mid | ddle ,. | Last | 4. DATE OF | Month Day | 1967 |
| 4 1 | | | | } | | | Ina | | | Karnes | 1 | July 5 | |
| | | | | H | 5. | SEX | 6. COLOR OR RACE | 7. Married ☐ Widowed ☑ | Never Married ☐ Divorced ☐ | 8. DATE OF BIRTH | 9. AGE (last birth | day) IF UNDER 1 YEAR Months Days | Hours Min. |
| 5 2 | | | | H | - 10 | Female | White | / | SINESS OR INDUSTRY | 1/30/1 9 | · <u> </u> | | <u> </u> |
| | 2 | | | | 104 | during most of working Machine | (Give kind of work done ag hife, even if retired) | | | Illinois | lity and state or cour | 12. CITIZEN OF | WHAT COUNTRY |
| | 5 | | ľ | | 132 | IIIQCALAR L FATHER'S NAME | operator | | ndustry Her's maiden nami | | | OF HUSBAND OR WIFE | |
| 7 / | 5 | | | , | ''` | | | | nown | - | 13. 10.00 | or moderate or this | , |
| 8 / | 5 | | | | 15. | Unknoun was deceased ever | IN U.S. ARMED FORCES? | | | 17. INFORMANT | i | Address | |
| 8/41 | Č | | | | {Y€ | s, no, or unknown) (If | yes, give war or dates of | service) 9/ ₀ 1 _ 1 | 03-5460 | Harry Ri | ddle lb | Frankfort. | Ill ' |
| | 2 | | ŀ | 15 | | | (Enter only one cause per DEATH WAS CAUSED BY | | | 71 10 | auce w. | i K | TERVAL BETWEEN |
| 10 26 | | | | VE. | | PARI I. | IMMEDIATE CAUSE (a | 7 -1 | Mundo | Shull | • | 1 2 | MUST, |
| 11 /0/ | 5 0 | | | DOCUMENT | | | IMMEDIATE CAOSE (a) | | | | | / | ///00-01 |
| 1201-0 | י או נ | | i | 8 | | Conditio | ns, if any,) DUE TO (t | 5) | | | | | |
| | INST | | | | | which g | ave rise to | | | | | | |
| 13/-/ | <u> </u> | $\vdash \vdash$ | +- | - | | stating ' | the under- ause last. DUE TO (| c) | | | | | |
| | 5 | | | | ĕ | PART II | OTHER SIGNIFICANT C | ONDITIONS CONT | RIBUTING TO DEAT | H but not related to | the terminal P | ART III. If deceased | |
| <u>ا</u> | 2 | | | | CATION | | disease condition given i | III ĘAKI I (8) | | ** | 7 7. | ☐ Yes | No Unknown |
| | ׅׅׅ֝֝֝֝֝֝ ֚ | | | | | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | E HOMICIDE | 1 20b. DESCRIBE HO | W INJURY OCCURRED. | (Anter nature of init | ury in PART I or PART I | |
| Š | - AMERICAN S | | | | CERTIFI | PERFORMED? YES ☐ NO M | X | | ant | A AAAil | Int | | |
| - E | ١ | | | | Z¥. | 20c. TIME OF Hour | Month, Day, Year | | 1 0000 | o week | <u> </u> | | ···- |
| RIBBON | ζ | | | H | WED | p.m. | 7-5-67 | | | | | ÷ ′ | |
| BLACK INK OR RITER RIBBG | ŀ | | | | 2 | 20d. INJURY OCCURRI | D 20e. PLACE | OF INJURY (e.g., | in or about home, 2 | OF, CITY, TOWN, OR | LOCATION | COUNTY | ASTAJE . |
| | | | | | | NOT WHILE AT V | VORK X | VIMA | 7 | Montae | \checkmark \times | Mannon. | 716. |
| ¥ S E | READ | | | | | 21. I attended the de | ceased from | only | V Dovet- | morting | Hast saw her him alive | on | |
| 2 2 | | | 1 | | | Death occurred a | • • | <u>5:00</u> | 2n on the | | | knowledge, from the c | auses stated. |
| USE | SHOULD | | | ۳. | | 22a/SIGNATURE | Dalan (Des | yes or title) | | 22b. ADDRESS | | m | 22c. DATE SIGNED |
| USE BLAC OR IYPEWRITER | SHC | | | VITO | | Donton | Walken 12 | 0 (m | uner. | Emine | MAD . TI | (ID). | 7-8-67 |
| | L | \vdash | + | - ≷ | 23 | BURIAL, CREMATION, | | i i | F CEMETERY OR CRE | | 3d. LOCATION (City | | (State) |
| | Ö. | | Ī | AFFIDA | l | REMOVAL (Specify) | 7/8/1967 | Jowe | r Heights | cem. | W. Frank | 1) 7 | inois |
| | ₩ | | | | | FUNERAL DIRECTOR | | DRESS | | E RECD. BY LOCAL RE | l | 7 | |
| | E | | | ₽ | <u> </u> | <u>inion Fune</u> | <u>ral Home W</u> | <u> Frankl</u> | ort, Ill. | | mal | el Tell | T |

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3E) \$ 18S

Fractional Whise

If this body is not embalmed, fact should be so stated above.

STATEMENT BY LICENSED EMBALMER

| or by | | <u> 1 </u> | , Student Embal | mer No |
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| | ンンンとしている | Mr. W | | |
| working under m | ny personal supervision. | | | 7 |
| Student | • | Sign | ed Cail N 7 | 3000 |
| N. W. 187. | Signature of Student Embal | Imer | K M. T. | |
| | wen | wer from - | Licensed Embalmer | No 5368 |
| , | | | . L. | - 46 |
| | , | | P. O. Address | W.Thous, M. |
| 3.11. | Landon . | , seems, | P. O. Address MBALMER in his OWN HANDWRITH | |
| Maia Tĥ | e above MIIST RE SIG | NED BY THE LICENSED F | MRAIMER IN his OWN HANDWRITH | VG " (Failure to comply |