| No. 2 | DEPARTMENT OF COMMERCE THE STATE BOARD OF | HEALTH OF MISSOURI Dr. Davis |
|---|--|--|
| -5-43 17-39 | BUREAU OF THE CENSUS CTANDADD CEDTIFICATE OF DEATH | |
| X36871 | | |
| 1// | Registration District No Primary Registration District | |
| , <u> </u> | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: |
| M | (a) County Shannon (b) City or town Star Route Birch Tree | (a) State Mo. 3 (b) County Shannon /0/ |
| ပ္ထ | (f) outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | (c) City or town Kural Birch Tree |
| 3 | none / | (If outside city or town limits, write "RURAL") |
| Ę | (If not in hospital or institution, write street number or location) | (d) Street No. (If rural, give location) |
| E | (d) Length of stay: In hospital or institution (Specify whether | (e) Citizen of foreign country? no (Yes or No) |
| [V] | In this community 64 years years, months or days) | If yes, name country |
| PERMANENT RECORD | | MEDICAL CERTIFICATION |
| | 3. (4) PRINT Israel M. Chrisco | 20. DATE OF DEATH; Month May day 31 |
| 4 | 3. (b) If veteran, 3. (c) Social Security | year 1947 hour 4 minute 50 a.M. |
| X | name war No | 21 Thereby certify that I attanded the descreed from May 12 |
| M. | 5. Color or 6. (a) Single, widowed, married, | 110 1118 1947 w May 311 1947 |
| J | 4. Sex M O race W divorced married/ | that I last saw have alive on Es may 12 1947 |
| Ē | 6. (b) Name of husband or wife 6. (c) Age of husband or wife if | and that death occurred on the date and hour stated above. |
| ¥ | Fanny B. Chrisco alive 81 years | Immediate cause of death |
| ¥C. | 7. Birth date of deceased June 28 , 1858 (Month) (Day) (Year) | 1.11 |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE | | |
| Š | 8. AGE: Years Months Days If less than one day | Due to |
| | 88 11 3 hrmin. | The state of the s |
| FA | 9. Birthplace Iron Co. Mo. | Due to. |
| 5 | (City, town, or county) (State or foreign country) | Other conditions |
| 贸 | 10. Usual occupation Farming | (Include pregnancy within 3 months of death) |
| Įä | 11. Industry or business | Major findings: |
| × | | Of operations |
| Z | 13. Birthplace | Do Hand |
| Į∃ | (City, town, or county) (State or foreign country) | Of autopsy Charged bearing Charged bearing the |
| | E 15. Birthplace | 22. If death was due to external causes, fill in the following: |
| E | (City, town, or county) (State or foreign country) | (a) Accident, suicide, or homicide (specify) |
| X R | 16. (a) Informant Mrs. I M Chrisco (b) Address Birch Tree, Mo. | (b) Date of occurrence |
| | | (c) Where did injury deputer |
| | 17. (a) Date thereof | (d) Did injury occur in or about home on farm, it industrial place in public place? |
| | (6) Place: burial or cremation. Williams Cemetery | (c) Where did injury desurfr (City or town) (County). (Sunto) (d) Did injury occur in or about nome on farm, in industrial place, in public place? (Specify type of place) |
| | 18. (a) Signature of funeral director Duncan Funeral Home | While at work? (Specify type of place); (2) Means of injury |
| | (b) Address Mountain View, Mo. | |
| | 19. (a) 7-1/-7 (b) Wall (See Constitution of C | 23. Signature (M. D. wother) Address Zuch Jail Mr Date signed 7/10-47 |
| | (Licensed Embalmer's Sta | |
| | (Motored Emissions & Statement of Hoverso Sige) | |

District 747403

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | |
|---|----------------------------|--|
| | , Registered Apprentice No | |
| working under my personal supervision. | $\alpha \sim \kappa$ | |

Signed Joe S. Duncan
Licensed Embalmer No. 4325

P. O. Address Mtn. View m

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.